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5 IN THE UNITED STATES DISTRICT COURT
6 FOR THE NORTHERN DISTRICT OF CALIFORNIA
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8 JOSEPH SAVERI LAW FIRM, et al.,

No. C -14-01740 EDL

9 Plaintiffs,

ORDER

10 v.

11 MICHAEL CRIDEN, P.A.,

12 Defendant.
13 _____/

14 TO ALL PARTIES AND COUNSEL OF RECORD:

15 You are hereby notified that a case management conference is scheduled for August 19,
16 2014, at 10:00 a.m., in Courtroom E, located on the 15th floor at 450 Golden Gate Avenue, San
17 Francisco, California 94102. A joint case management statement must be filed no later than August
18 12, 2014.

19 **IT IS SO ORDERED.**

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21 Dated: July 31, 2014

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23 ELIZABETH D. LAPORTE
24 United States Chief Magistrate Judge
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